MONTHLY REPORTING FORMAT FOR BIOMEDICAL WASTE

Govt. of National Capital Territory of Delhi
Department of Health & Family Welfare

Report for the Month: JANUARY Year: 2017

Hospital/Dispensary NHMC & Hospital

Name of Ward/Generation point Do

Dates of Generation of Waste

Numbers of Yellow Bags sent for Incineration 19 Bags - 2.35Kg

Total quantity in Kg. 2.35 Kg
(Category I, II, III, V & VI)

Number of red bags sent for autoclaving 45 Bags

Total quantity in Kg. 21.3 Kg
(Category IV & VII)

Quantity of ~~liquid~~ sharp waste (in litres approx.) 1 Box - 1.25 Kg
(Category VIII & X, waste generated from Lab and working, cleaning, Housekeeping and disinfecting activities.)

~~Incinerator Ash in Kg~~ Cardboard box & blue marking 1 Box - 2.5 Kg
(Category IX applicable to incinerator contractor/personnel only)

Sender's name DR. SEEMA RAI

Signature

Date 01.02.17

Telephone No. 24334225, 24334228

NB: All government hospitals registered nursing homes and dispensaries are required to send this information in annexure a before 7th of each month to:
DHS, F-17, Swasthya Sewa Nideshalaya Bhawan, Karkardooma, Delhi-32.

N/S Anand 01/02/17.
(N/S VANITA ANAND)

MONTHLY REPORTING FORMAT FOR BIOMEDICAL WASTE

Govt. of National Capital Territory of Delhi
Department of Health & Family Welfare

Report for the Month: FEBRUARY Year: 2017

Hospital/Dispensary NHMC & Hospital

Name of Ward/Generation point ——— Do ———

Dates of Generation of Waste

Numbers of Yellow Bags sent for Incineration 22 Bags

Total quantity in Kg. 5.3 Kg
(Category I, II, III, V & VI)

Number of red bags sent for autoclaving 48 Bags

Total quantity in Kg. 29.15 Kg
(Category IV & VII)

Quantity of ~~liquid~~ sharp waste (in litres approx.) Nil
(Category VIII & X, waste generated from Lab and working, cleaning, Housekeeping and disinfecting activities.)

~~Incinerator Ash in Kg~~ Card board box & blue marking 2 Boxes - 4.5 Kg
(Category IX applicable to incinerator contractor personnel only)

Sender's name DR. SEEMA RAI

Signature

Date 01.03.2017

Telephone No. 24334225, 24334228

NB: All government hospitals registered nursing homes and dispensaries are required to send this information in annexure a before 7th of each month to:
DHS, F-17, Swasthya Sewa Nideshalaya Bhawan, Karkardooma, Delhi-32.

Dr. Vanita Rani
B.M.W.

MONTHLY REPORTING FORMAT FOR BIOMEDICAL WASTE

Govt. of National Capital Territory of Delhi
Department of Health & Family Welfare

Report for the Month: MARCH Year: 2017

Hospital/Dispensary NHMC & Hospital

Name of Ward/Generation point Do

Dates of Generation of Waste

Numbers of Yellow Bags sent for Incineration 22 Bags

Total quantity in Kg. 15.9 Kg
(Category I, II, III, V & VI)

Number of red bags sent for autoclaving 48 Bags

Total quantity in Kg. 20 Kg
(Category IV & VII)

Quantity of ~~liquid~~ sharp waste (in litres approx.) Nil
(Category VIII & X, waste generated from Lab and working, cleaning, Housekeeping and disinfecting activities.)

~~Incinerator Ash in Kg~~ Cardboard box c blue marking 01 Box - 1.5 Kg
(Category IX applicable to incinerator contractor/personnel only)

Sender's name DR. SEEMA RAI

Signature

Date 01.04.2017

Telephone No. 24334225, 24334228

NB: All government hospitals registered nursing homes and dispensaries are required to send this information in annexure before 7th of each month to:
DHS, F-17, Swasthya Sewa Nideshalaya Bhawan, Karkardooma, Delhi-32.

N/SR - Vanita Anand
01/04/17

MONTHLY REPORTING FORMAT FOR BIOMEDICAL WASTE

Govt. of National Capital Territory of Delhi
Department of Health & Family Welfare

Report for the Month: APRIL Year: 2017

Hospital/Dispensary NHMC & HOSPITAL

Name of Ward/Generation point ——— DO ———

Dates of Generation of Waste

Numbers of Yellow Bags sent for Incineration 19 Bags.

Total quantity in Kg. 1.95kg
(Category I, II, III, V & VI)

Number of red bags sent for autoclaving 43 Bags.

Total quantity in Kg. 19.6 Kg.
(Category IV & VII)

Quantity of ~~liquid~~ Sharp waste (in litres approx.) Nil
(Category VIII & X, waste generated from Lab and working, cleaning, Housekeeping and disinfecting activities.)

~~Incinerator Ash in Kg~~ Cardboard box + blue marking 01 Box – 1 Kg
(Category IX applicable to incinerator contractor/personnel only)

Sender's name DR. SEEMA RAI

Signature

Date 01.05.17

Telephone No. 24334225, 24334228

NB: All government hospitals registered nursing homes and dispensaries are required to send this information in annexure a before 7th of each month to:
DHS, F-17, Swasthya Sewa Nideshalaya Bhawan, Karkardooma, Delhi-32.

Received
(N/Sr - Vanita Anand)
01/05/17.

MONTHLY REPORTING FORMAT FOR BIOMEDICAL WASTE

Govt. of National Capital Territory of Delhi
Department of Health & Family Welfare

Report for the Month: May Year: 2017

Hospital/Dispensary NHMC & Hospital

Name of Ward/Generation point ——— Do ———

Dates of Generation of Waste

Numbers of Yellow Bags sent for Incineration 21 Bags

Total quantity in Kg. 2.3 Kg
(Category I, II, III, V & VI)

Number of red bags sent for autoclaving 50 Bags

Total quantity in Kg. 27.3 Kg
(Category IV & VII)

Quantity of ~~liquid~~ & liquid waste (in litres approx.) 2 Cans for ETP — 9 litres
(Category VIII & X, waste generated from Lab and working, cleaning, Housekeeping and disinfecting activities.)

~~Incinerator Ash~~ Sharp in Kg 1 Box - 1.5 Kg Card board box & blue marking - 2 Boxes 2 Kg
(Category IX applicable to incinerator contractor/personnel only)

Sender's name DR. SEEMA RAI

Signature

Date 01.06.17

Telephone No. 24334225, 24334228

NB: All government hospitals registered nursing homes and dispensaries are required to send this information in annexure a before 7th of each month to:
DHS, F-17, Swasthya Sewa Nideshalaya Bhawan, Karkardooma, Delhi-32.

MONTHLY REPORTING FORMAT FOR BIOMEDICAL WASTE

Govt. of National Capital Territory of Delhi
Department of Health & Family Welfare

Report for the Month: JUNE Year: 2017

Hospital/Dispensary NHMC & Hospital

Name of Ward/Generation point Do

Dates of Generation of Waste

Numbers of Yellow Bags sent for Incineration 21 Bags

Total quantity in Kg. 2.2 Kg
(Category I, II, III, V & VI)

Number of red bags sent for autoclaving 43 Bags

Total quantity in Kg. 28.75 Kg
(Category IV & VII)

Quantity of liquid waste (in litres approx.) 02 cans for ETP - 08 litres
(Category VIII & X, waste generated from Lab and working, cleaning, Housekeeping and disinfecting activities.)

Incinerator ~~Ash~~ in Kg ~~sb~~ carb board box c blue marking - 01 Box - 03 Kg
(Category IX applicable to incinerator contractor/personnel only)

Sender's name DR. ANU KAPOOR

Signature 1/7/17

Date 01.07.~~16~~17

Telephone No. 24334225, 24334228

NB: All government hospitals registered nursing homes and dispensaries are required to send this information in annexure a before 7th of each month to:
DHS, F-17, Swasthya Sewa Nideshalaya Bhawan, Karkardooma, Delhi-32.

MONTHLY REPORTING FORMAT FOR BIOMEDICAL WASTE

Govt. of National Capital Territory of Delhi
Department of Health & Family Welfare

Report for the Month: JULY Year: 2017

Hospital/Dispensary NHMC & Hospital

Name of Ward/Generation point Do

Dates of Generation of Waste

Numbers of Yellow Bags sent for Incineration 14 Bags

Total quantity in Kg. 2.15 Kg
(Category I, II, III, V & VI)

Number of red bags sent for autoclaving 36 Bags

Total quantity in Kg. 22.95 Kg
(Category IV & VII)

Quantity of liquid waste (in litres approx.) 02 Cans - 800ml
(Category VIII & X, waste generated from Lab and working, cleaning, Housekeeping and disinfecting activities.)

Incinerator Ash in Kg → 02 Boxes 2 Kg - Sharp - 2 Boxes 3.5 Kg
Card board box c blue marking
(Category IX applicable to incinerator contractor/personnel only)

Sender's name DR. SEEMA RAI

Signature

Date 01.08.17

Telephone No. 24334225, 24334228

NB: All government hospitals registered nursing homes and dispensaries are required to send this information in annexure a before 7th of each month to:
DHS, F-17, Swasthya Sewa Nideshalaya Bhawan, Karkardooma, Delhi-32.

(Nsa - Vanita Anand)
01/08/17

MONTHLY REPORTING FORMAT FOR BIOMEDICAL WASTE

Govt. of National Capital Territory of Delhi
Department of Health & Family Welfare

Report for the Month: August Year: 2017

Hospital/Dispensary NHMC & Hospital

Name of Ward/Generation point Do

Dates of Generation of Waste

Numbers of Yellow Bags sent for Incineration 14 Bags

Total quantity in Kg. 2.1 Kg
(Category I, II, III, V & VI)

Number of red bags sent for autoclaving 36 Bags

Total quantity in Kg. 30 Kg
(Category IV & VII)

Quantity of liquid waste (in litres approx.) 01 Can 4.5 litres
(Category VIII & X, waste generated from Lab and working, cleaning, Housekeeping and disinfecting activities.)

~~Incinerator Ash in Kg~~ Cardboard box & blue marking 01 Box - 3.5 Kg
(Category IX applicable to incinerator contractor/personnel only)

Sender's name DR. SEEMA RAI

Signature

Date 01.09.2017

Telephone No. 24334225, 24334228

NB: All government hospitals registered nursing homes and dispensaries are required to send this information in annexure a before 7th of each month to:
DHS, F-17, Swasthya Sewa Nideshalaya Bhawan, Karkardooma, Delhi-32.

(Nba-Vanitabond)

MONTHLY REPORTING FORMAT FOR BIOMEDICAL WASTE

Govt. of National Capital Territory of Delhi
Department of Health & Family Welfare

Report for the Month: September Year: 2017

Hospital/Dispensary: NHMC & Hospital

Name of Ward/Generation point: Do

Dates of Generation of Waste:

Numbers of Yellow Bags sent for Incineration: 14 Bags

Total quantity in Kg. (Category I, II, III, V & VI): 1.15 Kg

Number of red bags sent for autoclaving: 42 Bags

Total quantity in Kg. (Category IV & VII): 19.2 Kg

Quantity of liquid waste (in litres approx.) (Category VIII & X, waste generated from Lab and working, cleaning, Housekeeping and disinfecting activities.): 1 Can - 4 litres

~~Incinerator~~ Ash in Kg (Category IX applicable to incinerator contractor/personnel only): Cardboard box & blue marking - 2 Boxes - 5 Kg & Sharp - 1

Sender's name: DR. SEEMA RAI

Signature:

Date: 03.09.2017

Telephone No.: 24334225, 24334228

NB: All government hospitals registered nursing homes and dispensaries are required to send information in annexure ~~a~~ before 7th of each month to:
DHS, F-17, Swasthya Sewa Nideshalaya Bhawan, Karkardooma, Delhi-32.

(White Board)

MONTHLY REPORTING FORMAT FOR BIOMEDICAL WASTE

Govt. of National Capital Territory of Delhi
Department of Health & Family Welfare

Report for the Month: OCTOBER. Year: 2017

Hospital/Dispensary NHMC and Hospital

Name of Ward/Generation point — DO —

Dates of Generation of Waste

Numbers of Yellow Bags sent for Incineration 27 Bags.

Total quantity in Kg. (Category I, II, III, V & VI) 1.9 Kg.

Number of red bags sent for autoclaving 44 Bags.

Total quantity in Kg. (Category IV & VII) 13 Kg 750 gm.

Quantity of liquid waste (in litres approx.) 1 Can - 4 litres
(Category VIII & X, waste generated from Lab and working, cleaning, Housekeeping and disinfecting activities.)

Incinerator Ash in Kg Card board box c Blue marking - 3 Boxes - 4 Kg 750gm.
(Category IX applicable to incinerator contractor/personnel only)

Sender's name DR. RAKESH THAKKAR.

Signature

Date 01.11.17

Telephone No. 24334225, 24334228

NB: All government hospitals registered nursing homes and dispensaries are required to send this information in annexure a before 7th of each month to:
DHS, F-17, Swasthya Sewa Nideshalaya Bhawan, Karkardooma, Delhi-32.

(Vaccinated) 01/11/17

MONTHLY REPORTING FORMAT FOR BIOMEDICAL WASTE

Govt. of National Capital Territory of Delhi
Department of Health & Family Welfare

Report for the Month: NOVEMBER Year: 2017

Hospital/Dispensary NIHMC & HOSPITAL

Name of Ward/Generation point — DO —

Dates of Generation of Waste

Numbers of Yellow Bags sent for Incineration 22 Bags

Total quantity in Kg. 632 Kg. [Mattress sent for condamnation - 630Kg
(Category I, II, III, V & VI)

Number of red bags sent for autoclaving 50 Bags.

Total quantity in Kg. 9.25 Kg.
(Category IV & VII)

Quantity of liquid waste (in litres approx.) NIL
(Category VIII & X, waste generated from Lab and working, cleaning,
Housekeeping and disinfecting activities.)

Incinerator Ash in Kg Cardboard box & Blue Marker 01 BOX - 3 Kg.
(Category IX applicable to incinerator contractor/personnel only)

Sender's name DR. SEEMA RAI

Signature

Date 01.12.17

Telephone No. 24334225, 24334228

NB: All government hospitals registered nursing homes and dispensaries are required to send this information in annexure a before 7th of each month to:
DHS, F-17, Swasthya Sewa Nideshaiaya Bhawan, Karkardooma, Delhi-32.

MONTHLY REPORTING FORMAT FOR BIOMEDICAL WASTE

Govt. of National Capital Territory of Delhi
Department of Health & Family Welfare

Report for the Month: DECEMBER Year: 2017

Hospital/Dispensary NHMC & Hospital

Name of Ward/Generation point ——— Do ———

Dates of Generation of Waste -

Numbers of Yellow Bags sent for Incineration 20 Bags

Total quantity in Kg. 1.7 Kg
(Category I, II, III, V & VI)

Number of red bags sent for autoclaving 39 Bags

Total quantity in Kg. 12.15 Kg
(Category IV & VII)

Quantity of liquid waste (in litres approx.) Nil - Sharp - Nil
(Category VIII & X, waste generated from Lab and working, cleaning, Housekeeping and disinfecting activities.)

Incinerator Ash in Kg Box ē Blue Mark → 01 Box - 2.75 Kg
(Category IX applicable to incinerator contractor/personnel only)

Sender's name DR. SEEMA RAI

Signature

Date 01.01.2018

Telephone No. 24334225, 24334228

NB: All government hospitals registered nursing homes and dispensaries are required to send this information in annexure a before 7th of each month to:
DHS, F-17, Swasthya Sewa Nideshalaya Bhawan, Karkardooma, Delhi-32.